

## REGISTRATION FORM

### FOR OFFICE USE ONLY

Application Date: \_\_\_\_\_

Received Rs. \_\_\_\_\_

vide CASH / CHEQUE/ DD No: \_\_\_\_\_

Remarks: \_\_\_\_\_

Please affix  
one photograph  
here and  
enclose one  
additional  
photograph.

### PERSONAL INFORMATION

Name \_\_\_\_\_

First

Middle

Last

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Tel (Residence) \_\_\_\_\_ (Mobile) \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

Educational Qualification (Mention highest) \_\_\_\_\_

Current Organization (Give brief description of activities) \_\_\_\_\_  
\_\_\_\_\_Practical Experience (Mention number of years and worked in what capacity) \_\_\_\_\_  
\_\_\_\_\_

Modules (Please tick the modules you wish to attend)

- |   |   |
|---|---|
| <input type="checkbox"/> 1. Approaches to Built Heritage Conservation       | <input type="checkbox"/> 2. Materials Conservation I                  |
| <input type="checkbox"/> 3. Structural Conservation, retrofit & maintenance | <input type="checkbox"/> 4. Conservation Project Management           |
| <input type="checkbox"/> 5. Materials Conservation II                       | <input type="checkbox"/> 6. Urban Conservation & Enabling Environment |

What is the reason for choosing the mentioned module(s)/ diploma?

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Is there any particular issue or problem that you would like to see addressed during the course?

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Signature \_\_\_\_\_ Date \_\_\_\_\_